A FORM OF PRAYER WITH THANKSGIVING, TO Almighty GOD;

To be uſed in all Churches and Chappels within this Realm every Year, upon the Sixth Day of *February*, being the Day on which His Majeſty began His Happy Reign.

By His Majeſties Speſial Command.

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¶ The Service shall be the same with the usual Office for Holy Days in all things, Except where it is in this Office otherwise appointed.

¶ If this Day shall happen to be Sunday, the Proper Office for that Sunday shall be wholly omitted, and this used instead of it. But if it shall happen to be the first Day of *Lent* (commonly call'd *Ash-Wednesday*) this Office of Thanksgiving shall be performed the Day before: And however it shall happen, there shall be Notice thereof given publickly in the Church the Sunday before.

¶ Morning Prayer shall begin with these Sentences.

I Exhort, That first of all Supplications, Prayers, Intercessions, and giving of Thanks be made for all Men: for Kings, and All, that are in Authority: That we may lead a quiet, and peaceable life in all Godliness, and Honesty: For this is good, and acceptable unto God our Saviour. 1 Tim. II. 1, 2, 3.

If we say that we have no sin, we deceive our selves, and the truth is not in us: But if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness, 1 S. John 1. 8, 9.

The King's Day.

¶ In ſtead of *Venite Exultemus*, the Hymn following ſhall be ſaid, or ſung; One Verſe by the Prieſt, and another by the Clerk and People.

Pſal. viii. 1. **O Lord our Governor, how excellent is thy Name in all the World: thou, that haſt ſet thy Glory above the Heavens.**

cxliv. 3. Lord, what is Man, that thou haſt ſuch Reſpect unto him: or the Son of Man, that thou ſo regardeſt him:

viii. 5. **Thou haſt made him little lower, than the Angels; and thou crowneſt him with Glory, and Honour.**

6. Thou makeſt him to have Dominion over the Works of thine Hands: and thou haſt put all things in ſubjection under his Feet.

lxxv. 7. **For promotion cometh neither from the Eaſt, nor from the Weſt: nor yet from the South.**

8. For why? God is the Judge: he putteth down One, and ſetteth up Another.

xxxiii. 15. **There is no King, that can be ſaved by the Multitude of an Hoſt: neither is any mighty Man delivered by much Strength.**

16. An Horſe is a vain thing, to ſave a Man: neither ſhall he deliver any by his great ſtrength.

xxxii. 12. **Bleſſed is the people, whoſe God is the Lord Jehovah: and bleſſed are the Folk, whom he hath choſen to him to be his Inheritance.**

Happy

Happy are the people, that be in such a Case: yea blessed are the people, which have the Lord for their God. Ps. cxliv. 15.

'Tis He, that leadeth his people like sheep: by the Hand of Moses, and Aaron. lxxvii. 20.

'Tis He that hath made us, and not we our selves: We are his people, and the sheep of his pasture. C. 3.

'Tis He, that giveth Salvation unto Kings: and delivereth David his Servant from the peril of the Sword. cxliv. 10.

'Tis He, that delivereth them from the Strivings of the people: and subdueth the people, that is under them. xviii. 43.

Their Device is only to put him out, whom God will exalt: and the strange children dissemble with him. lxii. 4. xviii. 45.

Yet hast thou, (O God) set thy King upon thy holy Hill of Sion. xx. 6.

Behold, O God our Defender: and look upon the Face of thine Anointed. lxxxiv. 9.

O hold thou up his Goings in thy paths, that his Foot-steps slip not. xvi. 5.

Let thy Hand be upon the Man of thy right Hand: and upon the Son of Man, whom thou hast made so strong for thine own self. lxxx. 17.

O give him the Comfort of thy Help: and stablish him with thy free and princely Spirit. li. 12.

Give the King thy Judgments, O God: and thy Righteousness unto the King's Son. lxxii. 1.

Then

Pſal. lxxii. 2. Then ſhall he judge thy people according unto Right: and defend the Poor.

xvii. 7. **Shew (him) thy marvellous loving kindneſs: thou, that art the Saviour of them, that put their truſt in thee, from ſuch as reſiſt thy right Hand.**

xvii. 8. Keep him as the Apple of an Eye: hide him under the ſhadow of thy wings.

lxi, 6. **Thou ſhalt grant the King a long life: that his years may be as many Generations.**

7. He ſhall dwell before God for ever: O prepare thy loving Mercy, and Faithfulneſs, that they may preſerve him.

lxxii. 7. **In his time ſhall the Righteous flouriſh: and abundance of Peace, ſo long as the Moon endureth.**

8. His Dominion ſhall be alſo from the one Sea unto the other: and from the River unto the Lands end.

cxxxii. 19. **As for his Enemies, God ſhall clothe them with ſhame. but upon himſelf ſhall the Crown flouriſh.**

xviii. 51. Great proſperity giveth He unto his King: and ſheweth loving Kindneſs unto his Anointed, and unto his ſeed for evermore.

cvi. 46. **Bleſſed be the Lord God of Iſrael from everlaſting, and world without end: and let all the People ſay,** Amen.

lxxi. 19. Even ſo; Bleſſed be the Name of His Majeſty for ever: and let all the Earth be filled

with

with His Majeſty. **Amen**, and **Amen.**
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Proper Pſalms. XX. XXI. LXXXV. CXVIII.

¶ Proper Leſſons. { The firſt, Joſ. I. *Te Deum.* The ſecond, Rom. XIII. *Jubilate Deo.*

¶ The Suffrages next after the Creed ſhall ſtand thus.

Prieſt. **O Lord, ſhew thy Mercy upon us.**
Anſw. And grant us thy Salvation.
Prieſt. **O Lord ſave the King.**
Anſw. Who putteth his truſt in thee.
Prieſt. **Send him help from thy holy place.**
Anſw. And evermore mightily defend him.
Prieſt. **Let his Enemies have no Advantage againſt him.**
Anſw. Let not the Wicked approch to hurt him.
Prieſt. **Endue thy Miniſters with Righteouſneſs.**
Anſw. And make thy choſen people joyful.
Prieſt. **O Lord ſave thy People.**
Anſw. And bleſs thine Inheritance.
Prieſt. **Be unto us, O Lord, a ſtrong Tower.**
Anſw.

Anſ. From the Face of our Enemies.
Prieſt. **O Lord, hear our Prayer.**
Anſw. And let our Cry come unto thee.

¶ Inſtead of the firſt Collect at Morning-Prayer ſhall theſe two, which follow, be uſed.

ALmighty God, whoſe Kingdom is everlaſting, and Power infinite; We are taught by thy holy Word, that the Hearts of Kings are in thy Rule, and Governance, and that thou do'ſt diſpoſe, and turn them, as it ſeemeth beſt to thy Godly wiſdom: We humbly beſeech thee, ſo to diſpoſe and govern the Heart of James thy Servant, our King, and Governour, that he knowing whoſe Miniſter he is, may in all his Thoughts, Words, and Works, ever ſeek thy Honour, and Glory, and ſtudy to preſerve thy People committed to his Charge in Wealth, Peace, and Godlineſs: And, that we and all his Subjects, (duely conſidering whoſe Authority he hath) may faithfully ſerve, honour, and humbly obey him in thee, and for thee, according to thy bleſſed Word, and Ordinance: through Jeſus Chriſt our Lord, who with thee, and the Holy Ghoſt liveth and reigneth ever one God, World without End. Amen.

O Most Gracious, and Powerful Lord God, who by thy Divine Providence didst as this Day, Safely, and Quietly place over us in the Imperial Throne of this Kingdom, thy Servant, our most gracious Sovereign Lord King James; We thine Unworthy Servants, here Assembled together to Celebrate the Memory of this thy great Mercy toward us, most humbly beseech thee to grant us Grace, that we may always shew our selves truly, and unfeignedly thankful unto thee for the same; And that our gracious King may through thy Mercy long continue his Reign over us in all Vertue, Godliness and Honour. Preserve his Life, and Establish his Throne. Let his Reign be prosperous, and his Days many. Let Justice, Truth, and Holiness, Let Peace, and Love, and all Christian Vertues flourish in his Days. Be unto him (we beseech thee) an Helmet of Salvation, against his Enemies; and a strong Tower of Defence in the time of Trouble. Let all his People Serve him with Honour, and Obedience: And let him so duly, and religiously Serve thee here upon Earth, that hereafter he may Everlastingly Reign with thee in Heaven, through Jesus Christ thy Son, our Saviour. Amen.

¶ In the End of the Litany (which shall always be used upon this Day) after the Collect, *We humbly beseech thee, O Father*, &c. shall the following Prayer *For the King and Royal Family* be used.

O Lord, our God, who upholdeſt, and governeſt all things in Heaven, and Earth; receive our humble Prayers with our Thankſgivings for our Sovereign Lord James, as this Day ſet over us by thy Grace, and Providence to be our King: And to together with him bleſs his Royal Conſort, our Gracious Queen Mary, Katherine the Queen Dowager, the Princeſſes, Mary and Anne, and the whole Royal Family, with the Gift of thy holy Spirit; That they all ever truſting in thy Goodneſs, protected by thy Power, and crowned with thy gracious, and endleſs Favour, may continue before thee, in Health, Peace, Joy, and Honour, a long, and happy Life upon Earth; And after Death obtain everlaſting Life, and Glory in the Kingdom of Heaven, by the Merits, and Mediation of Chriſt Jeſus our Saviour; who with thee Father, and the holy Spirit liveth, and reigneth ever one God world without end. Amen.

¶ In

¶ In the Communion-Service immediately before the reading of the Epiſtle, inſtead of the Collect for the King, and that of the Day, ſhall theſe two be uſed, as before in Morning-Prayer.

Almighty God, whoſe kingdom is everlaſting, &c.

O moſt gracious, and powerful Lord God, &c.

¶ After the *Nicene* Creed ſhall be read the Homily, *Concerning Obedience to Rulers and Magiſtrates*, ſet forth by Authority: Or the Miniſter who officiates ſhall preach a Sermon of his own compoſing upon the ſame Argument.

The Epiſtle. 1 S. Pet. 2. 11.

DEarly beloved, I beſeech you as ſtrangers and pilgrims, abſtain from fleſhly luſts, which war againſt the Soul: Having your converſation honeſt among the Gentiles: that whereas they ſpeak againſt you as evil-doers, they may by your good Works, which they ſhall behold, glorify God in the day of viſitation. Submit your ſelves to every Ordinance of man for the Lords ſake: whether it be to the King, as ſupreme; Or unto Governours, as unto them that

are ſent by him for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the Will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: As free, and not uſing your liberty for a cloke of maliciouſneſs, but as the Servants of God. Honour all Men. Love the Brotherhood. Fear God. Honour the King.

The Goſpel. S. Matt. 22. 16.

AND they ſent out unto him their Diſciples, with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither carеſt thou for any man: for thou regardeſt not the perſon of men. Tell us therefore, What thinkeſt thou? Is it lawful to give Tribute unto Ceſar, or not? But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye Hypocrites? Shew me the Tribute-money. And they brought unto him a Penny. And he ſaith unto them, Whoſe is this Image and Superſcription? They ſay unto him, Ceſars. Then ſaith he unto them, Render therefore unto Ceſar, the things which are Ceſars; and unto God, the things that are Gods. When they heard theſe words, they marvelled, and left him, and went their way.

¶ In

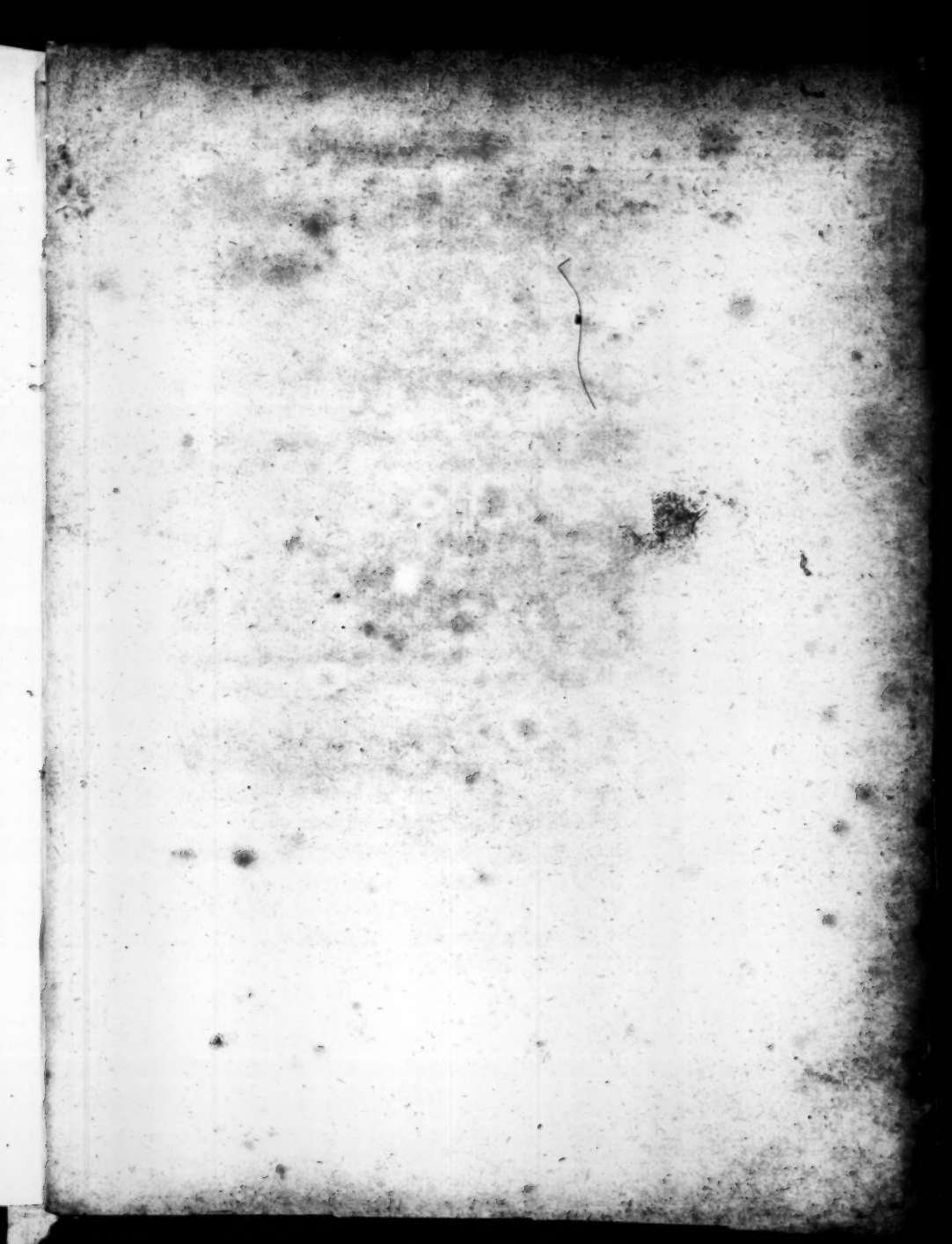
¶ In the Offertory ſhall this Sentence be read.

Godineſs is great Riches, if a man be content with that he hath. For we brought nothing into the World; neither may we carry any thing out. 1 Tim. vi. 6, 7.

¶ After the Prayer, *For the whole State of Chriſts Church*, &c theſe Collects following ſhall be uſed.

GRant, we beſeech thee, Almighty God, That our Soveraign Lord the King, whom of thine eſpecial Grace, and Favour thou haſt (as upon this Day) happily ſettled in the Throne of Supream Government over us; being ſtrengthned and eſtabliſhed with thy free and princely Spirit, the Spirit of Wiſdom, and Government, the Spirit of Counſel, and Ghoſtly Strength, the Spirit of Knowledge, and true Godlineſs, and being filled with the Spirit of thy holy Fear; may be always a Religious Defender of thy holy Faith, and Church among us, a gracious Governour unto all his Subjects, a glorious Conquerour over all his Enemies, a mighty Protector of the People committed to his Charge, and a happy Father of a numerous

merous Posterity, to Rule these Nations after him by Succession in all Ages, and Generations. And grant also gracious Lord, that we, and all his Subjects, both of this Kingdom, and in all other his Dominions, duly considering, that there is no Power but of God, and that the Powers, that be are ordained of God, may be subject, and obedient to him, not only for Wrath, but also for Conscience sake; and so may long enjoy, together with him the Continuance of these thy great Blessings, which by him thou do'st vouchsafe unto us, leading a quiet and peaceable Life in all Godliness, and Honesty, through Jesus Christ, our only Lord, and Saviour: To whom with thee, O Father, and God the holy Ghost be Glory in the Church throughout all ages World without End. Amen.

AND grant, O Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly Quietness, through Jesus Christ our Lord. Amen.

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